<u>CITY OF KELOWNA</u> <u>REGULAR COUNCIL AGENDA</u> COUNCIL CHAMBER - CITY HALL - 1435 WATER STREET

MONDAY, JANUARY 16, 2006

1:30 P.M.

- 1. <u>CALL TO ORDER</u>
- 2. Councillor Letnick to check the minutes of the meeting.
- 3. PUBLIC IN ATTENDANCE
 - 3.1 Orchard Valley Quilters' Guild re: <u>Presentation of Centennial Signature Quilt</u>
 - 3.2 Hall Road "Save Our Trees" Committee re: <u>Pine Beetle Infestation Hall Road Area</u> NOTE: The Pine Beetle infestation problem is addressed in a staff report under item No. 5.3 on this agenda.
- 4. DEVELOPMENT APPLICATION REPORTS
 - 4.1 Rezoning Application No. Z05-0068 Don Robinson 758 Favell Court (BL9548)

To rezone the property from RU1 – Large Lot Housing to RU1s – Large Lot Housing with Secondary Suite to allow for the construction of an addition onto the north side of the existing house that will include a secondary suite on the second level.

- (a) Planning & Corporate Services report dated January 6, 2006.
- (b) BYLAW PRESENTED FOR FIRST READING

Bylaw No. 9548 (Z05-0068) – Don Robinson – 758 Favell Court To rezone the property from RU1 – Large Lot Housing to RU1s – Large Lot Housing with Secondary Suite to allow for the construction of an addition onto the north side of the existing house that will include a secondary suite on the second level.

4.2 <u>Planning & Corporate Services Department, dated January 11, 2006</u> re: <u>C7</u> Design Guidelines (6530-18)

Endorsement of the design guidelines for the C7 – Central Business Commercial zone and for using the guidelines as a basis for C4 – Urban Centre Commercial zoned properties.

5. NON-DEVELOPMENT APPLICATION REPORTS

5.1 Transportation Manager, dated January 9, 2006 re: <u>Amendment to Schedule 1</u> of Bylaw 7900 – Subdivision, Development Services (BL9549)

To amend the bylaw to clarify sidewalk requirements and replace certain detail

drawings.

5. NON-DEVELOPMENT APPLICATION REPORTS – Cont'd

- 5.2 Civic Properties Manager, dated January 9, 2006 re: Knowles House 865

 Bernard Avenue Phase Two (0870-20; 2380-20-889)

 Approval to enter into a new 5-year contract with KSAN for lease of the Cityowned property at 865 Bernard Avenue and to approve a \$40,000 loan to KSAN to cover half the costs for the second phase of their proposed renovations to the Knowles House.
- Parks Manager, dated January 10, 2006 re: Management of Pine Beetle on Private Properties (6130-07)

 To present a potential strategy for management of pine beetle on private properties and direct staff to pursue funding from other levels of government to assist private property owners.
- Parks Manager, dated January 9, 2006 re: <u>Integrated Pest Management Program (6130-13)</u>

 To receive an information report updating Council on the status of Integrated Pest Management initiatives.

6 RESOLUTIONS

6.1 Draft Resolution re: <u>Appointment to Westbank Treaty Advisory Committee</u>
(0360-20)

To appoint Councillor Gran to the committee.

7. BYLAWS (OTHER THAN ZONING & DEVELOPMENT)

NOTE: Agenda items No. 7.1 to 7.4 **may** be dealt with in one resolution. Mayor shall confirm with Council whether they wish to do so, or to remove one or more of the bylaws to be read individually.

(BYLAWS PRESENTED FOR FIRST THREE READINGS)

- 7.1 <u>Bylaw No. 9545</u> Parcel Tax Bylaw Pasadena Road
 To impose a parcel tax on properties benefiting from works undertaken as a local improvement authorized by Pasadena Road Local Area Service (Construction) Bylaw No. 9413.
- 7.2 <u>Bylaw No. 9546</u> Parcel Tax Bylaw Wilkinson Street
 To impose a parcel tax on properties benefiting from works undertaken as a local improvement authorized by Wilkinson Street Local Area Service (Construction) Bylaw No. 9383.
- 7.3 <u>Bylaw No. 9549</u> Amendment No. 12 to Subdivision, Development and Servicing Bylaw No. 7900

 To amend the bylaw to clarify sidewalk requirements and replace certain detail drawings.
- 7.4 <u>Bylaw No. 9550</u> Amendment No. 1 to Council Procedure Bylaw No. 9200 Adds Councillor Items to the open session agendas for Regular Meetings on Monday Mornings

8. <u>COUNCILLOR ITEMS</u>

9. <u>TERMINATION</u>